

**BLUE KNIGHT'S INTERNATIONAL
LAW ENFORCEMENT MOTORCYCLE CLUB, INC
MASON DIXON CONFERENCE
SCHOLARSHIP APPLICATION, 2023**

(Please type or print all responses)

Name of applicant: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: (Day) _____ (Night) _____ Email _____
Date of Birth: _____ Graduation Date: _____
School Presently Attending: _____
Rank in Class: _____ Grade Point Average: _____
Extra-curricular activities (school & community), awards, organizations, etc...

(Attach additional sheets if necessary)

Name of Parent/Guardian: _____
Blue Knight Members Name & Chapter: _____
Members Relationship to Applicant: _____
School/Program Planning to Attend: _____
Intended Major: _____ Cost of Tuition: _____
Briefly explain why you need this scholarship: _____

(Attach additional sheets if necessary)

I certify that this application is accurate to the best of my knowledge:

Signature: _____ *Date:* _____

Please include with this application your most recent transcript *and* a minimum 1200-word essay (**required**) on the following topic: "You have just been appointed as the chief advisor to the President of the United States. He has asked you to identify 3 initiatives that will improve the economy, improve the quality of education, and heal the nation's divisions. He also wants you to provide supporting justifications for your recommendations as well as potential pitfalls."

**COMPLETED APPLICATIONS MUST BE POSTMARKED NO LATER THAN
APRIL 20, 2023 AND RETURNED TO:**

**BLUE KNIGHT'S MDC SCHOLARSHIP COMMITTEE
43401 Edgewater Street
Chantilly, VA 20152**